



TOWN OF NIAGARA-ON-THE-LAKE  
2024 APPLICATION TO IRRIGATE FROM TOWN SYSTEMS

1593 Four Mile Creek Road, PO Box 100, Virgil, ON L0S 1T0  
Phone: 468-3266, Fax: 468-2959

Permit #:

|                               |                 |             |
|-------------------------------|-----------------|-------------|
| Date Received:                | Amount Due:     |             |
| Name of Applicant:            | Business Name:  |             |
| Mailing Address of Applicant: | Home Phone:     |             |
|                               | Business Phone: |             |
| E-mail Address:               | Fax Number:     | Cell Phone: |

I WISH TO IRRIGATE FROM THE FOLLOWING SYSTEM(S)

☐ Harrison / Routh    ☐ Four Mile Creek    ☐ Airport, Bright, Lavigne    ☐ Carlton

OPERATING (ANNUAL) COSTS  
OWNED - APPLIES TO TOTAL ACREAGE ♦ LEASED - APPLIES TO PORTION LEASED

|  |   |
|--|---|
| <input type="checkbox"/> 1 to 5 acres - \$163.20 minimum   | <input type="checkbox"/> Golf Courses \$40.80 per acre  |
| <input type="checkbox"/> 5.1 to 20 acres - \$326.40 minimum  | <input type="checkbox"/> Greenhouses \$0.0163 per square foot<br><input type="checkbox"/> Plus \$21.22 per acre for nursery stock (if applicable)   |
| <input type="checkbox"/> 20.1 acres and over \$16.69 per acre  | <input type="checkbox"/> Nursery Stock \$21.22 per acre (minimum \$528)   |
| Irrigating directly from: <ul style="list-style-type: none"><li>• Lake Ontario</li><li>• Niagara River</li><li>• Welland Canal</li></ul> | To guarantee access to Town Irrigation System without penalty: 30% X (applicable rate)<br><br>To be paid prior to irrigating from Town's Municipal Irrigation System(s): Balance of 70% X (applicable rate) |

| ADDRESS OF PROPERTY(S) TO BE ADDED   | ROLL NUMBER | # OF ACRES | LEASED | OWNED |
|--|-------------|------------|--------|-------|
| 1.   |             |            |        |       |
| 2.   |             |            |        |       |
| 3.   |             |            |        |       |
| ADDRESS OF PROPERTY(S) TO BE REMOVED   | ROLL NUMBER | # OF ACRES | LEASED | OWNED |
| 1.   |             |            |        |       |
| 2.   |             |            |        |       |
| 3.   |             |            |        |       |
| <input type="checkbox"/> Remove Entirely from System    or <input type="checkbox"/> Pay Capital Costs Only |             |            |        |       |

I have read and understand the [by-law](#) pertaining to irrigation for the above mentioned property(s) and do declare that all of the information submitted with this application is true. **I understand that I will be included in the irrigation system, and billed for irrigation in future years, unless I indicate in writing prior to April 15 in any year that I do not wish to irrigate.**

I understand that the amount owing will be added to my tax bill unless I make other arrangements.

**I understand that By-law 3534-01 section 8.d) states that after April 15 in any year, Council may, subject to the availability of water, permit access to the system at a rate ten times that which would otherwise be applicable.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Clerk’s Department

**BUY IN CHARGE - CAPITAL COSTS  
(BASED ON \$24.54/ACRE – RATE TO BE DETERMINED YEARLY)**

| ACRES     | FLAT CHARGE 2024 |
|-----------|------------------|
| 1 - 5     | 1,405.73         |
| 5.1 - 10  | 2,811.46         |
| 10.1 - 15 | 4,217.19         |
| 15.1 - 20 | 5,622.92         |
| 20.1 - 25 | 7,028.65         |
| 25.1 - 30 | 8,434.38         |

**ADDITIONAL PROPERTIES TO BE IRRIGATED FROM THE  
TOWN OF NIAGARA-ON-THE-LAKE SYSTEM**

| ADDITIONAL PROPERTY(S) TO BE IRRIGATED | ROLL NUMBER | # OF ACRES | LEASED | OWNED |
|--|-------------|------------|--------|-------|
|  |             |            |        |       |
|  |             |            |        |       |
|  |             |            |        |       |
|  |             |            |        |       |
| ADDITIONAL PROPERTY(S) TO BE REMOVED   | ROLL NUMBER | # OF ACRES | LEASED | OWNED |
|  |             |            |        |       |
|  |             |            |        |       |
|  |             |            |        |       |
|  |             |            |        |       |

**COMMENTS / NOTES:**