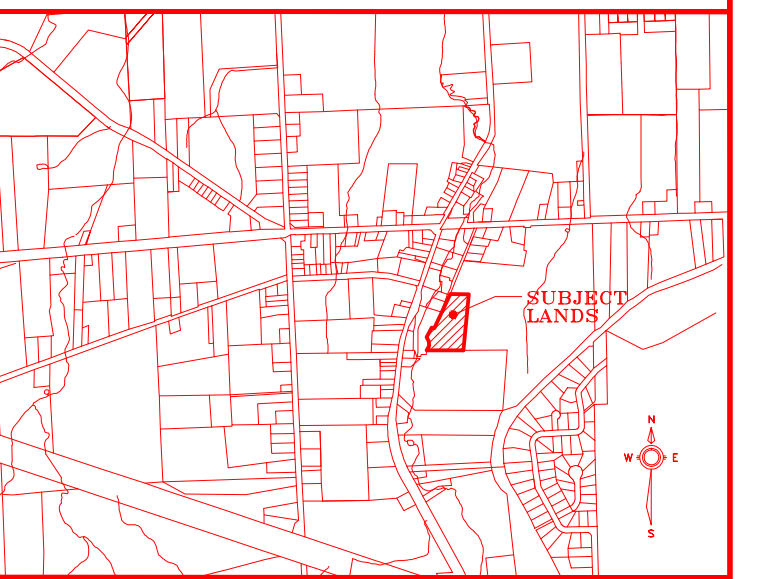


DRAFT PLAN OF SUBDIVISION

The Settlement at St. David's (Extension)

PART OF LOT 90, TOWNSHIP OF NIAGARA,
TOWN OF NIAGARA ON THE LAKE,
REGIONAL MUNICIPALITY OF NIAGARA



KEY MAP - N.T.S.

INFORMATION REQUIRED UNDER SECTION 91 (17) OF THE PLANNING ACT, R.S.O. 1990, c.P.19 AS AMENDED

- (a) - AS SHOWN
- (b) - AS SHOWN
- (c) - AS SHOWN
- (d) - AS SHOWN
- (e) - AS LISTED BELOW
- (f) - AS SHOWN
- (g) - AS SHOWN
- (h) - MUNICIPAL WATER
- (i) - SILTY CLAY TO CLAY
- (j) - AS SHOWN
- (k) - MUNICIPAL SANITARY AND STORM SEWERS
- (l) - AS SHOWN

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

SIGNED _____
DASHA PAGE, O.L.S., J.D BARNES LIMITED

DATE _____

OWNER'S CERTIFICATE

I HEREBY CONSENT TO THE FILING OF THIS PLAN PREPARED BY THE ODAN-DETECH GROUP INC. IN DRAFT FORM.

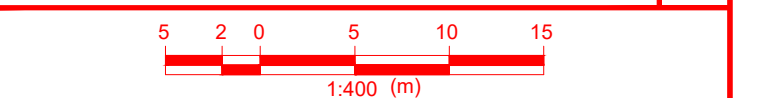
SIGNED _____

DATE _____

LAND USE SCHEDULE

LOTS/BLKS	LAND USE	AREA(M ²)	# OF UNITS
BLKS. 1-4	TOWNHOUSES - PHASE 1	0.457	17
LOTS 5-16	SINGLE DETACHED - PHASE 1	0.507	12
BLOCK 17	COMMON ELEMENT ROAD	0.303	
BLOCK 18	FUTURE RESIDENTIAL - PHASE 2	0.407	
BLOCK 19	FUTURE RESIDENTIAL - PHASE 2	0.062	
BLOCK 20	PAXTON LANE EXTENSION	0.027	
TOTAL		1.763	29

ST. DAVID'S EXTENSION



NO.	DATE	BY	DESCRIPTION
1	2026-01-19	A.M.	ISSUED DRAFT PLAN (REV 3)
2	2025-10-21	A.M.	ISSUED DRAFT PLAN (REV 2)
3	2025-09-29	A.M.	ISSUED DRAFT PLAN (REV 1)
4	2025-08-12	A.M.	ISSUED DRAFT PLAN

APPROVALS

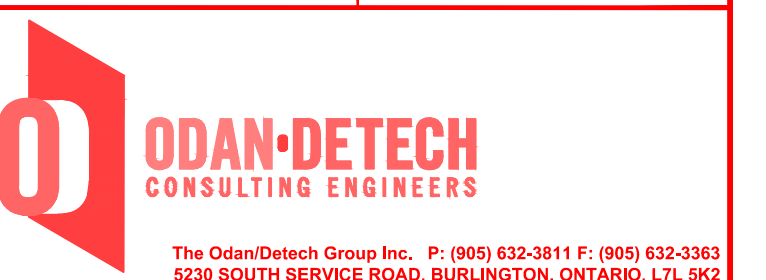
APPROVED: _____ DATE: _____

DESIGNED BY: _____ M.H. DATE: 2025-10-21

DRAWN BY: _____ A.M. FILE NUMBER: 10238

CHECKED BY: _____ D.C.S. SHEET NUMBER: 33320DF

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY SUPERVISION AS A REGISTERED PROFESSIONAL ENGINEER WITHIN THE PROVINCE OF ONTARIO AND THAT I AM A MEMBER OF THE ENGINEERING COUNCIL OF ONTARIO.



The Odan-Detech Group Inc. P. (905) 632-3811 F. (905) 632-3363
5230 SOUTH SERVICE ROAD, BURLINGTON, ONTARIO, L7L 5K2

