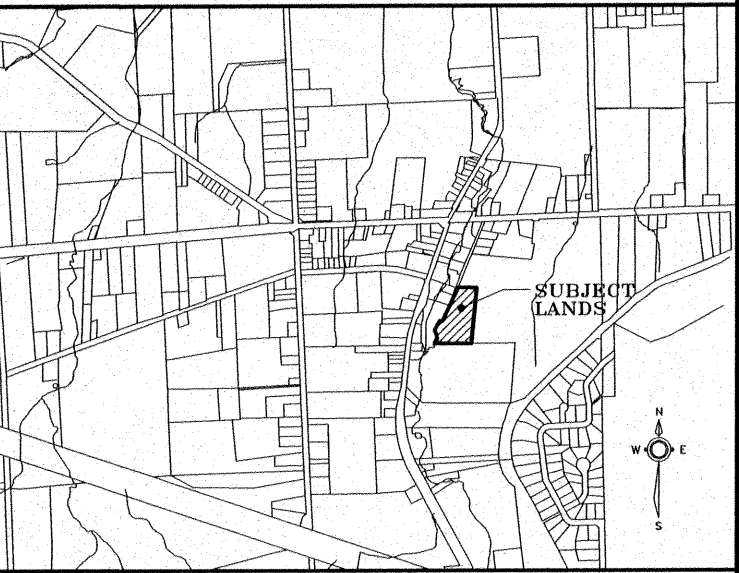


DRAFT PLAN
OF SUBDIVISION
The Settlement at St. David's
(Extension)

PART OF LOT 90, TOWNSHIP OF NIAGARA,
TOWN OF NIAGARA ON THE LAKE,
REGIONAL MUNICIPALITY OF NIAGARA

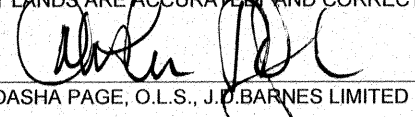


KEY MAP - N.T.S.

INFORMATION REQUIRED
UNDER SECTION 51 (17) OF THE PLANNING ACT, R.S.O. 1990, c.P.13 AS AMENDED

(a) - AS SHOWN
(b) - AS SHOWN
(c) - AS SHOWN
(d) - AS LISTED BELOW
(e) - AS SHOWN
(f) - AS SHOWN
(g) - AS SHOWN
(h) - MUNICIPAL WATER
(i) - SILTY CLAY TO CLAY
(j) - AS SHOWN
(k) - MUNICIPAL SANITARY AND STORM SEWERS
(l) - AS SHOWN

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE
SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE
ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

SIGNED 
DASHA PAGE, O.L.S., J. GARNES LIMITED

DATE Sept. 29, 2025

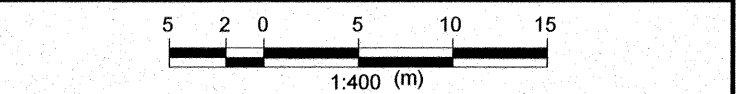
OWNER'S CERTIFICATE
I HEREBY CONSENT TO THE FILING OF THIS PLAN PREPARED BY
THE ODANDETECH GROUP INC. IN DRAFT FORM.

SIGNED Jay Vanmali 

DATE Sept/29/2025

LAND USE SCHEDULE			
LOTS/BLKS	LAND USE	AREA(ha.)	# OF UNITS
BLKS. 1-4	TOWNHOUSES - PHASE 1	0.470	17
LOTS 5-16	SINGLE DETACHED - PHASE 1	0.507	12
BLOCK 17	COMMON ELEMENT ROAD	0.273	
BLOCK 18	FUTURE RESIDENTIAL - PHASE 2	0.414	
BLOCK 19	FUTURE RESIDENTIAL - PHASE 2	0.072	
BLOCK 20	PAXTON LANE EXTENSION	0.027	
TOTAL		1.763	

ST. DAVID'S EXTENSION C

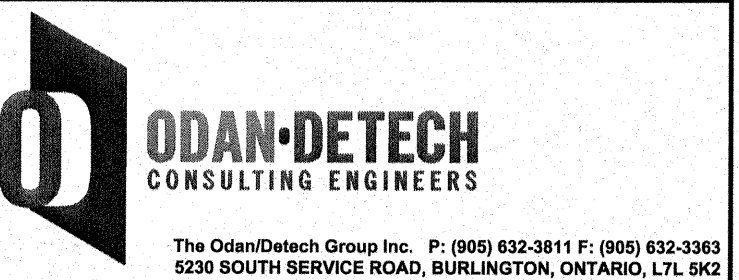


#	DATE	BY	REVISIONS	DESCRIPTION
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APPROVALS

APPROVED: _____ DATE: _____
DESIGNED BY: M.H.H. DATE: 2025-09-29
DRAWN BY: M.H.H. FILE NUMBER: 10238
CHECKED BY: D.C.S. SHEET NUMBER: DP

I HEREBY CERTIFY THAT THIS PLAN WAS
PREPARED UNDER THE SUPERVISION OF A
REGISTERED PROFESSIONAL ENGINEER,
IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS ACT, 1990.



The Odan-Detech Group Inc. P: (905) 632-3811 F: (905) 632-3383
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